

The Florida Senate  
**COMMITTEE MEETING NOTICE**

APPROPRIATIONS  
Senator Negron, Chair  
Senator Benacquisto, Vice Chair

**MEETING DATE:** Thursday, January 24, 2013  
**TIME:** 2:00 —4:00 p.m.  
**PLACE:** *Pat Thomas Committee Room*, 412 Knott Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, January 23, 2013 at 2:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Negron, Chair; Senator Benacquisto, Vice Chair; Senators Bean, Bradley, Galvano, Gardiner, Grimsley, Hays, Hukill, Latvala, Margolis, Montford, Richter, Ring, Smith, Sobel, and Thrasher

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**SB 200** by Gardiner—Transportation Revenue Bond Trust Fund/Department of Transportation

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**SB 202** by Gardiner—Transportation Governmental Bond Trust Fund/Department of Transportation

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**SB 204** by Gardiner—Termination of Trust Funds within the Department of Transportation

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**SB 206** by Gardiner—Federal Grants Trust Fund/Department of State

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**SB 208** by Gardiner—Federal Grants Trust Fund/Department of Economic Opportunity

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**SB 210** by Gardiner—Clearing Funds Trust Fund/Department of State

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**SB 212** by Hays—Fish and Wildlife Conservation Commission Trust Funds

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**SB 214** by Hays—Florida Forever Program Trust Fund/Department of Environmental Protection

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**SB 216** by Hays—Federal Grants Trust Fund/Department of Management Services

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**SB 218** by Hays—Mortgage Guaranty Trust Fund/Office of Financial Regulation

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**SB 220** by Bradley—Capital Collateral Regional Counsel Trust Fund/Justice Administrative Commission

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Summary of State Debt Write-offs for Fiscal Year 2011-2012

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Presentation on the Debt Affordability Report

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Presentation on State Contracting

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Appropriations

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Other Related Meeting Documents

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.